

**APPLICATION**  
**for the**  
**AGRICULTURE SCHOLARSHIP**  
**of the**  
**LOST N LAVA COWBOY POETRY, INC.**

Telephone 208-886-7787

Application Due: March 29, 2020

**Requirements:** Applicants must be a Lincoln County resident, a U.S. citizen, and already have been accepted to (or intends to enroll in) a four-year university or a two-year community college. Students may utilize a Lost N Lava Cowboy Poetry, Inc. scholarship ONCE.

Please PRINT or TYPE. PLEASE NOTE: APPLICATION MUST BE LEGIBLE

All questions are to be answered (use N/A if not applicable to your situation).

Full Name \_\_\_\_\_ Circle one: Male Female  
Last First Middle

Address \_\_\_\_\_  
Street City Zip Code County

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Full name of Parents or Guardian \_\_\_\_\_

Their address, if different than yours \_\_\_\_\_  
Street City Zip Code

High School last attended \_\_\_\_\_ Its Phone # \_\_\_\_\_

School Address \_\_\_\_\_  
Street City Zip

Name of High School Guidance Counselor \_\_\_\_\_

Expected Graduation date \_\_\_\_\_ OR Actual Graduation Date \_\_\_\_\_

**A copy of the complete official transcript** (including names of courses, number of credits, and grades) **for your total high school educational career MUST be submitted with this application form.**

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

**This completed application must be received on or before March 29, 2020, at:**

Lost N Lava Cowboy Poetry, Inc. • 102 South Rail Street East • Shoshone, Idaho 83352

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**Agricultural Information (40 points)**

**Prospective Major at College** (circle one):

- |                               |                                    |
|-------------------------------|------------------------------------|
| Ag Communications             | Animal Science/Pre-veterinarian    |
| Ag Economics                  | Dairy Science                      |
| Ag Education                  | Forestry                           |
| Ag Engineering/Mechanics      | Horticulture                       |
| Agronomy (Production Science) | Plant Science (breeding /genetics) |

Other (specify) \_\_\_\_\_

**What are your reasons for selecting an agriculture/agricultural-related industry as a career field?**

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**Ag-related organization(s) and number of years a member:** 4-H \_\_\_\_\_ FFA \_\_\_\_\_

Other (specify) \_\_\_\_\_ **Check here  if FFA was offered at your school.**

**Leadership roles in above organizations** \_\_\_\_\_

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**Do you live on a farm?** \_\_\_\_\_ **Number of years** \_\_\_\_\_ **Crops raised** \_\_\_\_\_

**Types of livestock** \_\_\_\_\_

**Work experience on a farm** \_\_\_\_\_

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**Other agriculture-related experiences and ag leadership roles** \_\_\_\_\_

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**Academic Information** (25 points)

Grade Point Average \_\_\_\_\_ out of maximum of \_\_\_\_\_.

Class Rank \_\_\_\_\_ out of \_\_\_\_\_

ACT composite score \_\_\_\_\_ (maximum of 36)

Date taken \_\_\_\_\_

SAT score \_\_\_\_\_

Date taken \_\_\_\_\_

**What academic honors and/or awards have you received during high school?**

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**List Colleges and Universities to which you have applied and/or been accepted.**

(preference will be given to students attending Idaho colleges):

- 1. Applied \_\_\_\_\_ Accepted (circle one) yes no
- 2. Applied \_\_\_\_\_ Accepted (circle one) yes no
- 3. Applied \_\_\_\_\_ Accepted (circle one) yes no
- 4. Applied \_\_\_\_\_ Accepted (circle one) yes no
- 5. Applied \_\_\_\_\_ Accepted (circle one) yes no

**List ALL scholarships or other financial aid for which you have applied. Circle the number(s) of the ones you will receive and indicate the amount(s) you will be receiving:**

- 1. \_\_\_\_\_ Amount \$ \_\_\_\_\_
- 2. \_\_\_\_\_ Amount \$ \_\_\_\_\_
- 3. \_\_\_\_\_ Amount \$ \_\_\_\_\_
- 4. \_\_\_\_\_ Amount \$ \_\_\_\_\_
- 5. \_\_\_\_\_ Amount \$ \_\_\_\_\_

**School and Community Activities** (20 points)

(please answer the following questions as fully as possible)

**1. In what clubs, organizations, sports, or other school-sponsored activities have you participated?**  
(indicate length of membership, your activities, and leadership roles, if any)

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**2. In what non-school activities/organizations have you participated?**  
(indicate length of membership, your type of participation, and leadership roles, if any).

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**3. What employment have you had to date?** (give name of employer, type of work, length of employment, and whether full or part time)

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**Future Plans** (15 points)

(please be as specific as possible)

1. What are your career goals? \_\_\_\_\_

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2. What vocational and/or social experiences have you had that might be relevant to your career goals? \_\_\_\_\_

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3. What other information about yourself do you wish to share that might be relevant to this application? \_\_\_\_\_

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